

Student (Child) in Globalization Characteristics of National Education in Education of Personality in the Family

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ANNOTATION

The article talks about the actual process of studying and analyzing the problem of using national values in the interpretation of the science of family psychology, about national education, its importance, important aspects of child education. Alisher Navoi's views on perfect people and the unique features of national education in raising the personality of a student (child) in the family in the context of globalization are discussed.

INTRODUCTION

At any stage of the development of the world community, the issue of ensuring international harmony and cooperation among the members of the society is the main factor for the sustainable development of every country. The issue of achieving international harmony remains urgent for all countries of the world in the context of modern civilization and the strengthening of global processes, the rise of negative activities such as international extremism and terrorism. The existence of international tolerance between different ethnicities, classes, groups of people in a multilingual environment confirms the protection of the right of peoples to self-determination, to preserve their national languages and cultures, because it is necessary to maintain peace and stability in the whole world. is a condition. After all, the development of the culture of tolerance and humanitarianism, the strengthening of inter-ethnic and inter-confessional solidarity, the harmony of citizens in the society, the creation of equal rights and opportunities for all citizens regardless of their nationality and religious beliefs, instilling in the young generation patriotism, respect for national and universal values, the Motherland education in the spirit of love and loyalty is defined as one of the important priorities of the state policy in Uzbekistan.

Our nation has been rich in moral qualities since time immemorial. While raising children, our ancestors attached great importance to their behavior, speech, how they behave in front of people, what they think about, and how they explain their goals. They did not allow their children to snoop around, interfere in the conversations of adults, and do their dirty work. They consider these things to be the most important aspect of child rearing.

It is known from history that Eastern manners have been formed and improved over thousands of years based on the rules of Islamic education. For example, the content of the verses of the Holy Qur'an, the hadiths of the Prophet, the books of the scholars and philosophers of the East served as the source of our education. Islamic education covers all aspects of Muslim life, even down to the smallest aspects.

There is a person who has earned the name of parents, and in our religion they are valued as worthy of respect.

In the hadiths of the Prophet, they said: "Along with honoring your children, improve their morals!", "No father can give his child a greater inheritance than morals." In another hadith, it is not for nothing that it is said: "The best of things given to a believer is good behavior." Our great-grandfathers always strived to educate a well-rounded human personality and fought for the education of their children, the youth of the neighborhood, and the entire society. When raising young people, they did not distinguish between "My child" and "Your child". Education is considered a conscientious duty of everyone.

Ever since the human being came into the world, he is always looking for a perfect image, striving for perfection and searching for the way of spiritual salvation. As a result of this desire, incomparable discoveries were made in the field of spirituality.

The doctrine of the perfect person envisages that a person will reach high perfection. Perfection is that all the things that a person does on earth are imbued with spiritual faith.

The Uzbek people pay great attention to raising people who are perfect in their culture and spirituality. As a result of this, Az-Zamakhshari, Abu Rayhan Beruni and Al-Farabi, Abu Ali ibn Sina and Al-Khorazmi, Amir Temur and Ulug'bek, Alisher Navoi and Babur, Ogahi, who have had intelligence, encyclopedic knowledge and ability for centuries, perfect people grew up and became known to the world. Thanks to them, our people lived proudly, worked hard, and always strived for freedom and freedom.

We know that Abu Ali ibn Sina, as a great encyclopedic scholar, was a master of many disciplines such as medicine, mathematics, astronomy, physics, chemistry, biology, medicine, spirituality, physiology, philology, philosophy, ethics, and physical education. His intelligence and works are respected not only in Central Asia, but also in Eastern and Western European countries. He was a great person who reached the level of perfection in all aspects. It is known that Abu Ali ibn Sina was aware of all the sciences at the age of twenty-four, and defeated them in a debate with scholars in Bukhara. The scientist was able to achieve such success due to his maturity

Abu Ali ibn Sina was a perfect person who always strived for goodness throughout his life and work. His name and works are always passing from one language to another, from one heart to another.

As long as a person strives for perfection, the zinkhor cannot reach the end of this striving. Therefore, a person who says that I am perfect, that I have reached perfection, is wrong. A person makes mistakes and shortcomings during his activity. But the person who understands these shortcomings and corrects them and tries not to repeat them is a perfect person. Alisher Navoi said:

I'm not perfect, but I'm perfect

My perfect child let my flaw be proof.

There is no limit to human perfection. Striving towards perfection is the reason for progress.

A person must enrich his life with great effort. To aspire to high goals, to consider the purpose of life to provide benefit to humanity is a high goal of courage.

Man is the greatest of all creatures in the universe. The mind is amazed at its perfection, because a person thinks deeply about the truth. In order to get on the road to perfection, he gradually searches for his identity and chooses a scientist. A person can never be perfect if he cleanses himself of such

inclinations as lust, lust, carelessness, and ignorance. In his time, Navoi considered perfect people to be "the meaning of people". "Ahli ma'ni" are thinking people. There is no depth of meaning in the mind of a thoughtless people. To think is to understand reality. "Ahli ma'ni" should mean intelligent and wise, humble and noble, truthful and selfless people. People with such qualities have a broad mind.

Because their mind is perfected not from simple words and concepts, but from the gifts of religion, justice, honesty, faith, love, and pain.

A person strives for perfection - perfection with beautiful features, good qualities, pure hopes like light. He gains the ability to live and create by learning from all the bitterness of life. Man has made a conclusion from all the experiences and lessons he has experienced over the course of thousands of years and has set out on an enlightened path.

The gift of intelligence given to man in the world is such a powerful force that with it, a person can educate himself in any situation, overcome and solve any suffering, any evil, even the most complex problems with the gift of intelligence. Spiritual maturity creates a high level of goodness in a person's heart.

The perfection of intelligence is realized by reading, learning, analyzing, managing, believing, acquiring life experience. Just as the transformation of a young sapling into a mature tree depends on care, so in order for a human child to grow into a perfect person, it is necessary to pay attention to raising it from infancy.

It is known that in order to raise a child in accordance with his abilities, it is necessary to instill in him the skills of diligence and hard work from a young age. Such qualities as hard work and constant sitting work. Although there are several factors that affect human development, the national educational process, which is carried out under the guidance of an educator in special educational institutions, is the leading one.

Because, first of all, under the influence of upbringing, qualities that could not be given by the environment are acquired and things are learned, that is, knowledge, information is acquired, skills and qualifications related to labor and technical activity are also specially organized. formed through education.

Second, due to education, it is possible to change the inborn defects and bring the person to maturity. For example, the blind and deaf are also educated and prepared for life along with healthy people.

Thirdly, with the help of education, it is possible to eliminate or eliminate the negative effects of the environment.

Fourth, education always sets a goal for the future. Due to this, it plays the role of accelerating the maturation of a person. School is very important in the development of a person to become a complete person. When children enter school, they are busy with academic work. As children learn the basics of science at school, they gradually develop a scientific outlook. Under the guidance of students-educators, they acquire high human qualities. He organizes educational activities based on the plan and always helps the family in the development of the child. It is important for an educator to be aware of the family conditions of his or her educator, to provide pedagogical advice and help families who need help. For the educator, it is not unimportant who and what the child spends his free time with. Because a child who is left to his own devices may succumb to the negative influence of the street.

In general, any activity that is properly organized pedagogically has a positive effect on the mental, moral, aesthetic, physical and voluntary development of a child. Undirected activity can have a positive or negative effect.

Development does not happen outside of personal activity. Therefore, human activity is the basis for its development. Any activity that is properly organized from a pedagogical point of view, including

play, work, study, sports, etc., affects the development of a person. As a person grows older, his activity changes both in content and intellectually, and at different age periods, he learns the types of activity. That is why play in a child's life, reading in a student's mind, and work in an adult's life are of great importance.

Regardless of the age of a person, the importance of labor activity in their development is great. Especially work is an important source of both physical and spiritual development of a person. Moral qualities of a person are formed through work, patriotism, responsibility, discipline, and activity increase in them.

In addition to these, the place and role of refinement education, moral education, ecological education, and physical education are incomparable in the development of a person.

Because if these educational methods are implemented together, we, the youth, the creators of tomorrow's Uzbekistan, should first of all be healthy, and make playing sports a daily activity. Because a healthy body has a healthy mind. Our children will be healthy only if we are healthy.

Therefore, we young people, future pedagogues, should first of all mature ourselves in all aspects, mature, and study diligently to gain knowledge and skills. We need to have knowledge and skills related to new pedagogical technologies and their application. In this case, it is important to choose pedagogical technology suitable for the subject, to follow the principle of going from simple to complex in their application. Young people are the creators of tomorrow, as we engage in the responsible and honorable work of raising and teaching the next generation, we need to improve our knowledge and make the most of the opportunities given to us.

CONCLUSIONS AND SUGGESTIONS

It is necessary to always know and keep in mind the aspects of the family that are different from other social institutions in the upbringing of a child and the development of a child. There are specific rules for raising young people in the family, and it is advisable for parents to know these rules:

1. parents, children and other family members understand and respect each other;
2. consider education, work, labor as the main need;
3. not to indulge in idleness, laziness;
4. following a strict routine and regime in the family;
5. respect the elders and honor the younger ones in the family;
6. creating psychological peace and a healthy environment in the family;
7. Formation of qualities such as independence, freedom, self-confidence in each member of the family.

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